

**Module Title:** Fiqh: Aṭ'ima & Ashriba; Ṣayd & Dhabīḥa; Irth

**Module Code:** FIQASI

**Course Duration:** 17 Weeks

**Teaching Method:** 2 units/week

**Credits:** 5

**Overview:**

This module will provide students with an extensive knowledge of the juristic process of deriving the rulings on *al-Aṭ'ima wa al-Ashriba* and *al-Irth* (Consumables and Inheritance). The module will familiarise the students with the language and terminology employed by classical jurists in the process of derivation of laws (*al-fiqh al-istidlālī*), and how these rulings apply to modern banking. Accordingly, the students will engage in a detailed study of the laws, the juristic method of extrapolating them from the sources of Islamic law, and the critical analysis of the juristic procedure and its ensuing rulings. The module aims to delineate the similarities and differences in the rulings on *al-Aṭ'ima wa al-Ashriba* and *al-Irth* with the four Sunni Schools of law. Moreover, this module will also link the study of law with the study of *ḥadīth* methodology and *ḥadīth* criticism.

**Syllabus:**

To complete parts from Ayrwānī's *Durūs Tamhīdiyya fī al-Fiqh al-Istidlālī 'alā al-Madhhab al-Ja'farī*, Volume FOUR (*al-Aḥkām: Regulations*) of the following chapters:

- Kitāb al-Aṭ'ima wa al-Ashriba (pp. 97-115)
- Kitāb al-Ṣayd wa al-Dhabīḥa (pp. 115-147)
- Kitāb al-Irth (pp. 169-203)

**Learning outcomes:**

On completion of this module, the successful student will:

- Have acquired extensive knowledge of the rulings of *al-Aṭ'ima wa al-Ashriba* and *al-Irth* in traditional Shi'i *madhhab* and how they play a part in modern Islamic Banking and Finance.
- Have knowledge of how rulings are derived from the different sources of law, and jurisprudential procedures and principles
- Understand how the principles discussed in *uṣūl al-fiqh* are applied in *fiqh*
- Show a general understanding of the main terminology used in *fiqh*
- Have awareness of the similarities and differences of the rulings regarding *al-Aṭ'ima wa al-Ashriba* and *al-Irth* between the Shi'i and the four Sunni Schools of law.
- Be able to link the study of law with the study of *ḥadīth* methodology and *ḥadīth* criticism
- Be able to contextualize historical *fiqhī* debates and draw out areas of relevance to contemporary concerns

**Assessment Weighting:**

- 100% Oral Exam

**Learning Materials:**Core Texts:

- Al-Ayrwānī, M. B. *Durūs Tamhīdiyya fī al-Fiqh al-Istidlālī ‘alā al-Madhab al-Ja‘farī*, (Qum: Muassasat al-Fiqh, 2003).

Further Reading:

- Mughniya, M. J. *The Five Schools of Islamic Law: al-Ḥanafī, al-Ḥanbalī, al-Ja‘farī, al-Mālikī, al-Shāfi‘ī*, (Qum: Ansariyan Publications, 1995)