

**Module Title:** Fiqh: Ṣalāt

**Module Code:** FIQSAL

**Course Duration:** 17 Weeks

**Teaching Method:** 2 units/week

**Credits:** 5

### **Overview:**

This is the first module on *fiqh istidlālī* which will provide students with extensive knowledge of the juristic process of deriving the rulings on prayer (*Ṣalāt*). The module will familiarise the students with the language and terminology employed by jurists in the process of derivation of laws (*fiqh istidlālī*). Accordingly, the students will engage in a detailed study of the laws, the juristic method of extrapolating them from the sources of Muslim law, and the critical analysis of the juristic procedure and its ensuing rulings. The module aims to delineate the similarities and differences in the rulings on ritual prayer with the four Sunni Schools of law.

### **Syllabus:**

To complete parts from Ayrwānī's *Durūs Tamhīdiyya fī al-Fiqh al-Istidlālī 'alā al-Madhhab al-Ja'fārī*, Volume ONE (*'Ibādāt: Worship*) of the following chapter:

- Kitāb al-Ṣalāt (pp. 119-177)

### **Learning outcomes:**

On completion of this module, the successful student will:

- Have acquired extensive knowledge of the rulings of ritual prayers in traditional Shi'i madhhab
- Have knowledge of how the rulings are derived from the different sources of law and jurisprudential procedures and principles
- Understand how the principles discussed in *uṣūl al-fiqh* are applied in *fiqh*
- Show a general understanding of the main terminology used in *fiqh*
- Have awareness of the similarities and differences of the rulings of ritual prayer, and the procedures of burial between the Shi'i and the four Sunni Schools of law.

## **Assessment Weighting:**

100% Oral Exam at the end of semester

## **Learning Materials:**

### Core Texts:

- Al-Ayrwānī, M. B. *Durūs Tamhīdiyya fī al-Fiqh al-Istidlālī 'alā al-Madhhab al-Ja'farī*, (Qum: Muassasat al-Fiqh, 2003).

### Further Reading:

- Mughniya, M. J. *The Five Schools of Islamic Law: al-Hanafī, al-Hanbalī, al-Ja'farī, al-Mālikī, al-Shāfi'ī*, (Qum: Ansariyan Publications, 1995)